

## GOVERNMENT OF JAMMU AND KASHMIR DIRECTORATE OF FISHERIES, J&K

Tourist Reception Centre, Srinagar/Nowabad Canal Road, Jammu (Email-jkfdjmu@gmail.com, Phone No. 0194-2500092, 0191-2951670

## Sub: Strengthening of Technical Section of Directorate of Fisheries,

## Order No 166 -Fisheries of 2024

## D a t e d: 25 05-2024

Whereas, it is deemed expedient to strengthen the technical section of the Directorate of Fisheries, UT of J&K, for timebound disposal of technical matters/issues pertaining to the Department.

Therefore, as a sequel to this, the existing technical section of the Department is hereby restructured and shall consist of the following of officers headed by the senior officer Mr. Manzoor Ahmad Samoon, Assistant Director Fisheries, District Pulwama;

- 1. Sh. Sanjesh Gupta, I/c Sr. Project Officer Marketing Division Jammu
- 2. Sh. Mushtaq Ahmad Shah, Assistant Director Fisheries, District Kulgam.

It is further ordered that Mr. Shamim Ahmad, Statistical Officer and Sh. Mohammad Abid Computer Assistant Planning Section of the Directorate of Fisheries are also copted with the technical section who shall henceforth route all technical matters pertaining to the Department including formulation of DPRs etc through the technical section for their appraisal before submission to the Director Fisheries for his perusal.

The technical section is enjoined upon to work in unison and ensure close coordination for speedy disposal of technical matters/issues of the Department and shall be responsible /answerable for their performance before the Director Fisheries.

This issue in supersession to all previous orders/instructions resting on the subject.

(Ab. Majid Tak) Director Fisheries, Government of J&K

for information.

No. DF-Estb 2024-05 Copy to the: Dated. 25-05-2024

- 1. All Joint Director Fisheries J&K for information.
- 2. DD/CPO/ADF/SPO/FDO/PO/AO
- Private Secretary to Principal Secretary to Government, Agriculture Production Department Civil Sectt Srinagar for inf of the Principal Secretary
- Concerned for information.
- 5. Adm Section /Order file